

CITY OF GUNNISON COUNCIL AGENDA
MEETING IS HELD AT CITY HALL, 201 W. VIRGINIA AVENUE,
GUNNISON, CO, IN THE 2ND FLOOR COUNCIL CHAMBERS

<u>AUGUST 16, 2005</u>	<u>WORK SESSION</u>	<u>7:00 P.M.</u>
7:00 – 7:30 P.M.	A.	City Health Insurance Update – Mike Poelman with Performax, Finance Director Hanson
7:30 - 7:45 P.M.	B.	Report on Sustainable Communities Symposium – Rose Peterson with High Country Citizens Alliance
7:45 – 8:00 P.M.	C.	Request from Gunnison County, Re: Tenderfoot Child and Family Development Center – County Manager John DeVore

This agenda is subject to change, including the addition or deletion of items at any time. Times are approximate and the agenda may proceed faster or slower than listed. The City Manager and City Attorney reports may include administrative items not listed. Regular Meetings and Special Meetings are recorded and action can be taken. Minutes are posted at City Hall and on the City website at www.ci.gunnison.co.us. **City Council meetings are televised on local cable channel 15.** No formal action can be taken at a Work Session. For further information, contact the City Clerk's office at 641-8140.

TO COMPLY WITH ADA REGULATIONS, PEOPLE WITH SPECIAL NEEDS ARE REQUESTED TO CONTACT THE CITY CLERK 24 HOURS BEFORE ALL MEETINGS AT 641-8140.